1	CITY OF HOMER
2	HOMER, ALASKA
3	Mayor/City Counci
4 5	RESOLUTION 16-076
6	A DESCRIPTION OF THE CITY COUNCIL OF HOUSE ALLOWS
7	A RESOLUTION OF THE CITY COUNCIL OF HOMER, ALASKA,
8	APPROVING A CONTRACT FOR GENERAL COUNSEL LEGAL
9	SERVICES TO THE FIRM OF BIRCH HORTON BITTNER AND
10	CHEROT IN THE MONTHLY AMOUNT OF \$11,500.00 AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
11	AUTHORIZING THE CITY MANAGER TO EXECUTE THE APPROPRIATE DOCUMENTS.
12	ALTROPRIATE DOCOMENTS.
13	WHEREAS, The firm of Birch Horton Bittner and Cherot has provided legal services for
. 14	the City of Homer for the past eight years; and
15	and only of the past digite years, and
16	WHEREAS, Primary City Attorney Tom Klinkner has announced his retirement and will
17	no longer be providing primary legal services to the City effective in August; and
18	o in the state of the only effective in magast, and
19	WHEREAS, Attorney Holly C. Wells has been working with the City for years, is familiar
20	with the City, and will be serving as primary City Attorney; and
21	
22	WHEREAS, Resolution 16-049 authorized the City Manager to negotiate a new 3-year
23	contract with Birch Horton Bittner and Cherot.
24	
25	NOW, THEREFORE, BE IT RESOLVED that the Homer City Council finds that the firm of
26	Birch Horton Bittner and Cherot is best suited to meet the legal needs and requirements of
27	the City of Homer.
28	
29	BE IT FURTHER RESOLVED that the City Council of Homer, Alaska, approves a 3-year
30	contract with the firm of Birch Horton Bittner and Cherot of Anchorage, Alaska, in the
31	monthly fixed fee amount of \$11,500.00 with a biennial increase the lesser of the Anchorage
32	Consumer Price Index or 5% and authorizes the City Manager to execute the appropriate
33	documents.
34	DAGGED AND AD COMPANY AND ADMINISTRATION OF THE PARTY OF
35	PASSED AND ADOPTED by the Homer City Council this 27th day of June, 2016.
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37	CITY OF HOMER
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39 40	NOMEO S LA
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42	MARY E. WYTHE, MAYOR
72	The state of the s

Page 2 of 2 RESOLUTION 16-076 CITY OF HOMER

43 ATTEST:
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46 Mulish Jucobsen , acting City Clerk
47 JO JOHNSON, MMC, CITY CLERK
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Fiscal Note: Account Number 100.100.5210 monthly fixed fee \$11,500.00 with a biennial increase of the lesser of the Anchorage Consumer Price Index or 5%.